

Cantrell, Donahue, Richards, Cushman, Hess

FARMINGTON CITY COUNCIL

23600 Liberty Street

AGENDA

Farmington, Michigan

8:00 P.M.

Tuesday

January 16, 2001

1. ✓ ROLL CALL - *Bush, Campbell, Hartsock, McShane, Mitchell*
2. ✓ PLEDGE OF ALLEGIANCE - *Mark Drum*
3. ✓ APPROVAL OF AGENDA *Bush/McShane*
4. ✓ MINUTES OF PREVIOUS MEETING *Mitchell/Campbell*
 - A. Special and Regular Meeting minutes of January 3, 2001
 - B. Joint Council meeting minutes of November 27, 2000 with Farmington/Farmington Hills' City Councils and 47th District Court
5. ✓ INTRODUCTION: Kegham Tazian, Farmington Artist in Residence
6. ✓ MINUTES OF OTHER BOARDS *McShane/Mitchell*
 - A. Downtown Development Authority minutes of January 3, 2001
 - B. Planning Commission minutes of January 8, 2001
 - C. Historical Commission minutes of November 15, 2000
 - D. Beautification Commission minutes of November 8, 2000
 - E. Governor Warner Mansion Committee minutes of November 15, 2000
 - F. Farmington Community Library Board of Trustees minutes of November 8, 2000 and December 13, 2000
 - G. Farmington Area Arts Commission minutes of November 16, 2000
7. ✓ PETITIONS AND COMMUNICATIONS
 - A. Request for Proclamation: Letter from Sheilly M. Maxwell, *Present*
President, Farmington Area Jaycees, Requesting City Council
Proclaim the Week of January 21-27, 2001 as FARMINGTON
AREA JUNIOR CHAMBER OF COMMERCE WEEK *60th President*
Bush/Campbell

January 16, 2001

- 8. **BOARDS AND COMMISSIONS**
 - A. Consideration of Reappointments to Construction Board of Appeals *Campbell/Mitchell*
 - B. Consideration of Resignation from Beautification Commission *Mitchell/McShore*
- 9. **REPORTS FROM CITY MANAGER**
 - A. Consideration of Rezoning Request for Parcel No.23-28-231-013 at 33432 Oakland Street from R-1 to C.B.D. and Introduction of Ordinance No. C-678-2001 *Mitchell/Bush*
 - RCB* B. Consideration of City Zoning Ordinance Revision Proposal by Langworthy, Strader, LeBlanc & Associates, Inc. *McShore/Nay*
Jeff Pundy - present *McShore/Mitchell*
- 10. **MISCELLANEOUS**
 - A. Public Comment -
 - B. Council Comments and Announcements
 - C. Building Department Quarterly Report - October 1, 2000 through December 31, 2000 *Campbell/Mitchell*
- 11. **ADJOURNMENT** *Campbell/Bush 9:25 pm*