



Beautification Meeting Minutes  
7:00 p.m., Monday, September 8, 2025  
Blue Hat Coffee  
23600 Liberty Street  
Farmington, MI 48335

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## BEAUTIFICATION AGENDA

### Attendees:

- |                   |                             |
|-------------------|-----------------------------|
| -Carly Davis      | -Heidi Cook                 |
| -Anah Soble       | -Deb Potter**               |
| -Kassandra Mullen | -Ellen Harrington           |
| -Faye Schuett     | -Bridget Gormely            |
| -Randy Dickerson* | -Melissa Andrade (Optional) |

\*Absent

\*\*Expected Absence

### 1. Welcome New Members WELCOME BRIDGET!!!

### 2. 2025 Projects

#### a. Sunflower Contest Update:

1. There were 31 participants, but many are experiencing deer issues.

**Submissions will end August 31<sup>st</sup>, 2025 at 5:00pm.**

- a. Review submission, determine prizes and who will get book GC from local bookstore.
- b. \$25.00 GC for each submission (5). Faye will get GCs.  
Tallest – Hackpack  
Most Protective – Vilay Sayyarathe  
Most Loved – Rebecca Montiscello  
Biggest Leaves – Ashley Houghtiling  
Still growing – Brittany Osbourn

Anah to reach out to each and confirm. Faye will write a thank you letter and send snail mail.

#### b. Bootification Awards

1. Signage Review and Update

- a. Received 2025 Award
- b. Community signs and distribution
- c. **Mid-September we will start to advertise.**
- d. **October 24<sup>th</sup>, the voting will close.**
- e. **Asked Melissa for Maps of Spookiest Street**
- f. **October 30<sup>th</sup>, 2025 Parade - Carly to follow-up with Melissa**

1. Print maps etc....

- c. Farmington Holiday Light Map  
QR Code – Anah

**3. Other Business**

- a. October 4<sup>th</sup> Farmers Market – Carly and Anah Confirmed
- b. Community Garden and Shed Updates – Chelsea Street.  
Shed and Rat Wall  
NHS Volunteer  
  
October and November Clean-up  
Seed Library – 12mile Collaboration  
Plant Swap – May 2026  
  
Business Cards – Budget
- d. Heidi Cook Garden Project – ASK A GARDNER
- e. Beginner Education. 4-6 times / Summer.  
Free Form Educational Opportunities
- f. Next Meeting – Monday, October 6<sup>th</sup> at 7pm. Location discussion

**There will be no meetings in July or August 2026.**

- 4. Public Comment
- 5. Adjournment

*The City will follow its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the City Clerk (248) 474-5500, ext. 2218 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations*