

Special Meeting 6:00 p.m., Tuesday, Jan. 18, 2022 Farmington City Hall 23600 Liberty Street Farmington, MI 48335

**SPECIAL MEETING AGENDA** 

- 1. Roll Call
- 2. Approval of Agenda
- 3. Public Comment
- 4. Board and Commission interviews: Innovation, Energy and Environmental Sustainability Committee
  - a. 6:00 p.m. David Richardson
  - b. 6:15 p.m. Nick Rudofski
- 5. Five Year Financial Projection
- 6. Other Business
- 7. Public Comment
- 8. Council Comment
- 9. Adjournment

The City will follow its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the City Clerk (248) 474-5500, ext. 2218 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

## Item Number Council Meeting **Farmington City Council Date: January 18, 2021 Staff Report** Submitted by: Melissa Andrade, Assistant to the City Manager **Agenda Topic:** Board and Commission Interviews: Innovation, Energy and Environmental Sustainability Committee Proposed Motion: NA, council is only conducting interviews at this meeting. Background: Late last year, the City of Farmington Hills established the Innovation, Energy and Environmental Sustainability Committee. This is a joint committee that consists of 11 members, two of which shall be Farmington residents. The focus of the committee is to enhance, advance and develop innovation, energy and environmental sustainability programs within the communities. Two residents have applied for this committee: David Richardson and Nick Rudofski.

Materials: Resolution and candidate applications

### STATE OF MICHIGAN COUNTY OF OAKLAND CITY OF FARMINGTON HILLS

# RESOLUTION ESTABLISHING THE FARMINGTON HILLS INNOVATION, ENERGY AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE

#### RESOLUTION NO. R-182-21

At a regular meeting of the City Council of the City of Farmington Hills, County of Oakland, State of Michigan, held on October 11, 2021, at 7:30 o'clock p.m., Eastern Daylight Savings Time, with those present and absent being,

PRESENT: BARNETT, BOLEWARE, BRIDGES KNOL, MASSEY, NEWLIN AND

**STRICKFADEN** 

ABSENT: NONE

The following preamble and resolution were offered by Councilperson Knol and supported by Councilperson Massey:

WHEREAS, in 2008, the City of Farmington Hills established the Green Efforts Committee as a temporary committee to study issues pertaining to the environment and explore efforts the City may be able to undertake in order to help sustain and protect the environment;

WHEREAS, in 2011, City Council adopted an ordinance establishing the Commission for Energy and Environmental Sustainability ("CEES") as a standing committee based on the work, reporting, and recommendations of the Green Efforts Committee;

WHEREAS, in 2017, City Council completed an extensive review of all the standing boards and commissions throughout the City and decided that it would be best, at that time, to discontinue the CEES and have the Parks and Recreation Commission undertake its work;

WHEREAS, in 2021, City Council received an update on the status of the City's efforts and achievements toward environmental sustainability and decided that it would like to enhance its support for and build upon those efforts through the establishment of a temporary committee to explore such matters and to also include innovation in its work and undertake such other objectives as are set forth in this Resolution; and

WHEREAS, City Council wishes to extend an offer to the City of Farmington to participate in and establish this as a joint committee for the benefit of the entire Farmington Hills-Farmington community.

NOW, THEREFORE, BE IT IS HEREBY RESOLVED by the City Council of the City of Farmington Hills as follows:

- 1) The Innovation, Energy and Environmental Sustainability Committee ("IEESC") is hereby established. The IEESC is established for the purpose and with the objective of researching, studying, and reporting to City Council on the following:
  - (a) The past efforts, undertakings, and achievements of the City through the work of City Council, the City Administration, the CEES, and the Parks and Recreation Commission with innovation, energy and environmental sustainability;
  - (b) Potential opportunities, resources, programs, projects, practices, educational efforts, and actions that will enhance, advance, and further develop innovation, energy and environmental sustainability within the community; and
  - (c) Possible sources of funding or financing and potential public-private partnerships and interlocal partnerships for innovation energy, and environmental sustainability.
- 2) Four months after its first meeting, the IEESC shall issue a preliminary report to City Council containing its initial findings and 2-3 attainable goals based on the above-stated purpose and objectives of the committee.
- 3) The IEESC shall consist of up to eleven (11) persons appointed as regular members, including, to the extent possible, Farmington Hills residents, representatives of businesses located in the City of Farmington Hills, an environmentalist (e.g., in the areas of green energy, recycling, or other similar areas), a representative from DTE or another utility company providing energy services in the City, a member of the City's Broadband Task Force, a member of the City's Economic Development Corporation, a student who is engaged in high school or higher-level coursework, technical/subject matter experts, and up to two individuals from the City of Farmington. In addition to the regular members, there shall also be up to three alternate members appointed to serve on the IEESC pursuant to City Code Section 2-131, including two alternates appointed by Farmington Hills (at least one of which should be from a business in Farmington or Farmington Hills, if possible) and up to one alternate appointed by Farmington. With the exception of the City of Farmington members, all persons on the IEESC shall be appointed by the Mayor of Farmington Hills, subject to approval by a majority vote of City Council. The Mayor and/or City Manager of Farmington Hills is directed to communicate an offer to the Mayor and/or City Manager of the City of Farmington for it to appoint individuals from the City of Farmington to participate on the IEESC as indicated above.
- 4) The IEESC shall, at its first meeting, choose a chairperson and secretary from among its members. The IEESC shall hold its first meeting promptly after at least five members have been appointed and approved. The IEESC shall meet regularly thereafter as necessary to complete its tasks within the time frame established under this resolution. The IEESC shall, with the assistance of the City Administration, keep a record of its meetings, information, findings, and determinations.
- 5) The provisions of City Code, Chapter 2, Article IV, Division 1 shall apply to the IEESC, except to the extent the City Code may conflict with the provisions of this Resolution

and except for the following sections and subsections of said Code: 2-130(b), 2-134, and 2-141.

- 6) The IEESC shall expire two years from the date of adoption of this Resolution, unless its term is extended by City Council, or if the IEESC includes members appointed by both City Councils then both City Councils must agree to extend the term.
- 7) Given the temporary duration, membership, nature, purposes, and objectives of this special committee, City Council hereby finds and declares that the IEESC does not fall into the category of a board or commission contemplated under or for purposes of Section of 3.12 of the City Charter.

AYES: BARNETT, BOLEWARE, BRIDGES, KNOL, MASSEY, NEWLIN AND STRICKFADEN

NAYES: NONE ABSENT: NONE

**ABSTENTIONS: NONE** 

RESOLUTION DECLARED ADOPTED OCTOBER 11, 2021.

STATE OF MICHIGAN	) ) ss	,
COUNTY OF OAKLAND	. )	

I, the undersigned, the duly qualified and acting City Clerk of the City of Farmington Hills, County of Oakland, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the City Council of the City of Farmington Hills at a regular meeting held on the  $11^{\rm th}$  day of October, 2021, the original of which resolution is on file in my office.

IN WITNESS WHEREOF, I have hereunto set my official signature, this 12th day of October, 2021.

PAMELA B. SMITH, City Clerk City of Farmington Hills



## APPLICATION FOR CITY OF FARMINGTON BOARDS, COMMISSIONS AND COMMITTEES

Thank you for your interest in serving the City of Farmington as an appointed public representative. Applications will be maintained on file for future consideration

			Date: <u>12-08-21</u>		
Name:	Richardson	David	Α.		
· ·	Last	First	Middle		
Home Address:					
	Number & Street	City		Zip	
Home Telephone:		Voting Precinct: Longacre			
-					
Email:					
Employer:	Lindhout Associates architects				
Business Address:		Brighton		48116	
	Number & Street	City		Zip	
Business Telephone:					
Have you be	en a resident of Farmington fo	r the past 12 months?Y	es		

Please state your reasons for volunteering to serve our community as an appointed public representative. I want to support the City of Farmington as well as helping to bring attention to sustainability issues.

## PLEASE CIRCLE YOUR PREFERENCE(S)

- A. Commission on Aging
- B. Arts Commission
- C. Beautification Committee\*
- D. Board of Review
- E. Charter Review Committee
- F. Commission on Children, Youth & Families
- G. Community Health Commission
- H. Construction Board of Appeals
- I. Downtown Development Authority
- J. Emergency Preparedness Committee
- K. Friends of the Governor Warner Mansion
- L. Grand River Corridor Improvement Authority
- M. Historical Commission
- N. Innovation, Energy and Environmental Sustainability Committee
  - O. Library Board of Directors
  - P. Parking Advisory Committee
  - Q. Planning Commission
  - R. Zoning Board of Appeals

<sup>\*</sup>City of Farmington residency not required

#### **EDUCATION ACHIEVEMENT**

University of Michigan	Master of Architecture	1991	
Name of College/University	Degree	Year Attained	
Name of College/University	Degree	Year Attained	
Name of Institution/High School	Diploma/Certificate	Year Attained	

(Degree or advance education is not required for appointment consideration)

#### EMPLOYMENT/PROFESSIONAL EXPERIENCE

Please describe your professional qualifications and/or employment experience.

I was the first LEED accredited architect in Livingston County.

As the sustainability chief at our architecture firm in Brighton

I help to improve the energy performance of many building projects.

Our firm also helped to pioneer the use of a new window film developed in Michigan that automatically tints with the heat of the sun.

#### COMMUNITY/PUBLIC SERVICE EXPERIENCE

Please describe you previous experience with community-based organizations or other volunteer activities.

kickstART Farmington Board, 2014 to present
ECO Brighton leadership, 2017 to present
AIA Detroit BEC member, 2015 to present
USTA tennis league captain, as long as I can remember
Sustainable FH / CEES, 2013 to 2017
FPS Facilities Forward Comm., 2012 to 2013

### SPECIAL SKILLS AND ABILITIES

Please describe any special skills, abilities, talents, etc., that you are willing to share.

Using information from Project Drawdown, I can quickly share how much help a particular sustainabilty option will be towards the reduction of climate change worldwide.

Applicant signature

av 4. Mr

Please attach any additional pages or documents and return completed application to:

City of Farmington c/o City Manager's Office 23600 Liberty Street Farmington, Michigan 48335 (248) 474-5500 extension 2221

## Dave Richardson, AIA, LEED ap

Empowering Clients and Organizations to Improve on Their Social and Environmental Impacts.

First LEED accredited architect in Livingston County and the Sustainability Chief at the largest architecture/engineering firm in Livingston County.

- Creation of the Botsford Market Healthy Food Study on availability for low-income cancer patients and families.
- Guided three corporations to use Dynamic Tinting Glazing which resulted in an over 20% reduction in A/C usage and improved sound deadening.
- Led the team for the Farmington City Hall project and increased the building by 20% while reducing annual energy use by 55% and water use by 25%. Engaged with the new art commission to create new art exhibition spaces at City Hall.
- Led four varied building projects through the LEED certification process and earned two gold and two silver designations.
- Co-founded Eco Brighton, an environmental conservation organization. Led the Green Leaf certification of thirty organizations to show energy savings and social benefits for their staffs.
- Promoted the reuse of existing building shells for over seven new restaurants and five new medical clinics across Wayne, Oakland and Washtenaw counties.
- Fundraised for the Greater Farmington Film Festival "Good Films for a Better World."
   Co-led festival expansion to add the KickstART gallery space for local artists.

#### **Awards**

2020 AIA Honor Award BCS renovation 2020 AIA Honor Award Lutheran High North 2019 AIA Honor Award The Ride Spin 2018 AIA Honor Award Afton Alps renovation 2018 AIA Honor Award Venture East Wing 2014 DTE/ESD Energy Conference Speaker 2013 AIA Honor Award Farmington Hills City Hall

#### **Credentials**

- -LEED ap, U.S. Green Building Council -AIA architect
- Education
- -Master of Architecture, 1991, A.F. Maddus Scholar, University of Michigan -Bachelor of Science, 1989 Architecture, University of Michigan

#### Top ESG engagements

- -Served as a consultant with the Cooper Standard America Foundation STEM group to assist in educating underserved students on topics of sustainability.
- -Conducted community-wide charrettes with Farmington Hills residents to explore green options.
- -Demonstrated the benefits of a solar photovoltaic system for Highland Township, Brighton High STEAM Center, Farmington Hills City Hall and Fronius US, who are now all benefitting from this system.

#### **Boards & Teaching**

- -ECO Brighton Leadership, 2017 to present -AIA Building Enclosure Council member, 2015 to present
- -KickstART Farmington Board, 2014 to present
- -Lindhout Associates Board, 2012 to present
- -Adjunct Faculty Lawrence Technological University, College of Architecture and Design, 2004 to 2011



## APPLICATION FOR CITY OF FARMINGTON BOARDS, COMMISSIONS AND COMMITTEES

Thank you for your interest in serving the City of Farmington as an appointed public representative. Applications will be maintained on file for future consideration

		Date: <u>12/8/2021</u>		
Name:	Rudofski Last	Nick First	Lee Middl	e
Home Address:	Number & Street	Fa Cit	rmington y	48336 Zip
Home Telephone:	XXXXXXXXXXXX	Vo	ting Precinct: 2	
Email:	* <b>340000000000000000</b>			
Employer:	DTE Energy			
Business Address:	One Energy Plaza Number & Street	De Cit	etroit	48226 Zip
Business Telephone:	<u> </u>			
Have you be	een a resident of Farmington for the	e past 12 months	s? Yes	

Please state your reasons for volunteering to serve our community as an appointed public representative. Having lived in Farmington for nearly two years, I've now felt connected with the community in a way where I would like to give back. We are surrounded by beautiful nature that I enjoy as well as my neighbors and feel the people here are goodhearted and kind. Serving as a representative of them would truly be an honor for me.

## PLEASE CIRCLE YOUR PREFERENCE(S)

A.	Commission on Aging
B.	Arts Commission
C.	Beautification Committee*
D.	Board of Review
E.	Charter Review Committee
F.	Commission on Children, Youth & Families
G.	Community Health Commission
H.	Construction Board of Appeals
I.	Downtown Development Authority
J.	Emergency Preparedness Committee
K.	Friends of the Governor Warner Mansion
L.	Grand River Corridor Improvement Authority
M.	Historical Commission
N.	Innovation, Energy and Environmental Sustainability Committee
O.	Library Board of Directors
P.	Parking Advisory Committee

\*City of Farmington residency not required

Planning Commission

Zoning Board of Appeals

Q.

R.

#### **EDUCATION ACHIEVEMENT**

Sustainable Business	2011	
Degree	Year Attained	
МВА	Est. 2023	
Degree	Year Attained	
Diploma/Certificate	Year Attained	
	Degree MBA Degree	Degree Year Attained  MBA Est. 2023  Degree Year Attained

(Degree or advance education is not required for appointment consideration)

#### EMPLOYMENT/PROFESSIONAL EXPERIENCE

Please describe your professional qualifications and/or employment experience. I've spent the last two years with DTE Energy's Renewable Solutions team where I work directly with customers in their carbon reduction/sustainability efforts, serving as an advisor for a variety of offerings that customers can utilize. From my efforts alone, DTE will build 150 MW of solar parks that will be enough to power approximately 30,000 homes.

Before that, I was working as an independent contractor for Consumers Energy in an energy efficiency program targeted towards commercial businesses. I worked and traveled in the entire Lower Peninsula for two years where I educated, assisted and implemented the energy efficiency program.

Prior to that, I worked at the Sustainable Energy Fund where I conducted business development activities for renewable energy and energy efficiency projects for commercial customers. I oversaw over \$1 million in projects with customers such as non-profits, schools and theaters that provided significant utility savings in the long term.

#### COMMUNITY/PUBLIC SERVICE EXPERIENCE

Please describe you previous experience with community-based organizations or other volunteer activities. I am an Eagle Scout with the Boy Scouts of America where volunteerism and community engagement are major values. My Eagle Scout project involved fundraising, designing and constructing a public memorial garden for a cemetery that had many veterans interred with little to no recognition. These values have been instilled in me since I was young and have carried into adulthood.

Through my work I'm given a goal of 16 hours of community service every year which is a goal I always exceeded, even during the pandemic. For example, I distributed PPE in downtown Detroit to small businesses that didn't have the logistical means to provide it to their workers. I also have volunteered virtually with the Smithsonian where I transcribe important historical documents in my spare time. Most notably were documents from the Freedmen's Bureau. Lastly I served as a judge for the high school DECA business plan competition which I found great enjoyment in.

### SPECIAL SKILLS AND ABILITIES

Please describe any special skills, abilities, talents, etc., that you are willing to share. I am an avid researcher of local Michigan history as well as my own family genealogy.

I pride myself on being able to take complicated ideas and summarize them in layman's terms.

I am able to form a diverse range of relationships through my ability to network.

Nicholas L. Rudofski Applicant signature

Please attach any additional pages or documents and return completed application to:

City of Farmington c/o City Manager's Office 23600 Liberty Street Farmington, Michigan 48335 (248) 474-5500 extension 2221